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EXHIBITOR APPLICATION AND CONTRACT  
8<sup>th</sup> ANNUAL HUNTER AND OUTFITTER CONVENTION  
GRAND SIERRA RESORT • RENO, NEVADA • FEBRUARY 8 - 11, 2012

Company Name \_\_\_\_\_  
Contact Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State/Province \_\_\_\_\_  
Postal/Zip Code \_\_\_\_\_ Country \_\_\_\_\_  
E-Mail \_\_\_\_\_ Phone \_\_\_\_\_  
Fax \_\_\_\_\_ Web Site \_\_\_\_\_  
Please List Products to be Exhibited \_\_\_\_\_

1<sup>st</sup> Booth \$1,500     2<sup>nd</sup> Booth \$1,250    + \_\_\_\_\_ Additional Booths @ \$1,000 each  
\$ \_\_\_\_\_ Booth price total  
\$ \_\_\_\_\_ Booth deposit (half due) date: \_\_\_\_\_  
\$ \_\_\_\_\_ Final payment                      date: \_\_\_\_\_

**Each purchased booth space is 10' wide and 10' deep and includes one (1) Full Convention Registration. Additional full convention registrations can be purchased at the discounted price of \$350 each (save \$100)! Booth selection will begin in June 2011. Previous year's showing will give preference for location. Exhibitors can request up to four (4) Exhibitor passes per booth space at no extra charge. Please list names and indicate by circling "pass" or "full registration" for your exhibitor help below.**

Name 1 \_\_\_\_\_ (pass/ full registration) Name 2 \_\_\_\_\_ (pass/ full registration)  
Name 3 \_\_\_\_\_ (pass/ full registration) Name 4 \_\_\_\_\_ (pass/ full registration)  
\$ \_\_\_\_\_ Total additional full registrations (\$350 each X \_\_\_\_\_) date: \_\_\_\_\_

**BOOTH CANCELLATION AND DEPOSIT POLICY:**

- A minimum deposit of \$750 per booth is required to reserve space.
- The balance of your booth payment must be received by November 1, 2011 or may result in release of held booth.
- Prior to November 1, 2011, a \$50 per booth cancellation fee will be deducted from your refund.
- From November 2, 2011 to January 3, 2012 a 50% cancellation fee will be charged.
- No refunds will be mailed until the cancelled booth has been re-sold.
- No refunds will be given after January 3, 2012.
- It is understood that the rules and regulations printed on pages 1 & 2 of this application are part of the exhibit agreement and that by completing this agreement the exhibitor expressly accepts and agrees to abide by the rules & regulations set forth.

Please make checks payable to Grand Slam Club/Ovis (US funds only, drawn on a US bank) or charge to your credit card:

AMEX VISA MC DISCOVER # \_\_\_\_\_ Exp \_\_\_\_\_

*For your convenience, your credit card number above will be debited on November 1, 2011 for your remaining balance unless the Grand Slam Club/Ovis office is otherwise notified.*

IMPORTANT: Be sure to sign this contract indicating your understanding of and agreement with the regulations on pages 1 (front) and 2 (back).

PRINT NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_

RETURN COMPLETED FORM TO:  
GRAND SLAM CLUB/OVIS, P.O. Box 310727, Birmingham, AL 35231

## 2012 EXHIBITOR CONTRACT

1. Grand Slam Club/Ovis reserves the right to adjust or make changes in booth assignments through January 14, 2012 to ensure an even flow of traffic or to maintain show character.
2. No exhibit shall be allowed to extend into the aisle beyond the space assigned.
3. Grand Slam Club/Ovis reserves the right to prohibit any exhibit, exhibitor or proposed exhibit which in GSCO's opinion is not suitable for this exhibition. The reservation concerns persons, items, video or printed matter, conduct and all other things that affect the character of the exhibition.
4. **Non-exhibitor solicitation is strictly prohibited.**
5. Exhibits which include the operation of audio/visual or lighting equipment must be arranged so the noise/light from said equipment will not annoy or disturb any adjacent exhibitors or visitors.
6. Exhibitors will be notified by January 1, 2012 of registration and setup times. Failure to set up during the designated time may result in the loss of booth space and no refund of booth deposit.
7. All materials or decorations used in the booths shall be approved and/or flame proofed. Exhibitors using flammable materials must contact the fire department and be in compliance with the fire code.
8. Collection of applicable sales tax is the responsibility of the exhibitor making the sale.
9. No fundraising activities will be allowed in individuals' booths or in any part of the convention facility without prior authorization from GSCO.
10. Exhibitors or agents shall not injure or deface the ceilings, walls or floors of the building, the booths or the equipment of the booths. The exhibitor will be liable if such damages occur.
11. The application for space and the formal notice of assignments by Grand Slam Club/Ovis and the full payment of booth space and rental fees constitute a contract for the right to use the space allotted.
12. The exhibitor agrees to indemnify and hold harmless Grand Slam Club/Ovis, Grand Sierra Reno, and the legal entities which own, lease, and/or operate Grand Sierra Reno, their members, officers, directors, and employees against any claim or liabilities imposed by law on account of property damage or bodily injuries, including death, resulting there from, sustained or alleged to be sustained by any person or persons, whether they be members of the public visiting the show, employees of Grand Slam Club/Ovis or other exhibitors, resulting from the negligence of the exhibitor, its agents, employees or persons performing services for it, or resulting from any equipment or machinery under control of the exhibitor.
13. The exhibitor assumes complete responsibility and liability for all injury to any and all persons or property in any way connected with the exhibitor's display caused by the exhibitor, his agents, representatives, or employees.
14. Notwithstanding any remedy available to the exhibitor at law, the exhibitor hereby expressly releases and waives any and all claims against Grand Slam Club/Ovis, its agents, officers, directors, members or employees in consideration of the mutual agreement of the parties and the opportunity of exhibitor to exhibit at the convention herein referenced.
15. This contract shall not be assigned, and no right granted to exhibitor in this agreement shall be subcontracted without the written consent of Grand Slam Club/Ovis.

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Signature of Authorized Party

Date

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Name and Company Name (please print)

**Please return this contract with payment to:**

**GRAND SLAM CLUB/OVIS, P.O. Box 310727, Birmingham, AL 35231**

**(205) 674-0101 • Fax (205) 674-0190**

**E-mail: [gscsco@wildsheep.org](mailto:gscsco@wildsheep.org) • Web site: [www.wildsheep.org](http://www.wildsheep.org)**